



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180016

Website: <http://jkpsc.nic.in>

email: coejkpsc2017@gmail.com

Jammu: 0191-2566533

Subject: **Conduct of Written Examination for various posts.**

NOTICE

DATED: 06.02.2026

It is for information of all the eligible candidates who are appearing in the written examination for various posts notified vide different advertisement notifications that the Written Examination (Objective Type) in the following disciplines shall be conducted as per the programme given below:

Exam Date/Day	Name of the discipline	Notification No. & Date	Timing
08.03.2026 (Sunday)	Medical Officer (Ayurvedic)	08-PSC (DR-P) of 2025 Dated: 11.07.2025	10:00 A.M to 12:00 Noon
	Medical Officer (Homeopathy)		02:00 P.M to 04:00 P.M
	Scientific Officer (Chemistry & Toxicology)	05-PSC (DR-P) of 2025 Dated: 09.05.2025	02:00 P.M to 04:00 P.M
14.03.2026 (Saturday)	Medical Officer (Allopathic)	20-PSC (DR-P) of 2025 Dated: 31.12.2025	02:00 P.M to 04:00 P.M
29.03.2026 (Sunday)	A.P Food Science/ Food Science & Quality Control	06-PSC (DR-P) of 2023 Dated: 01.03.2023	09:30 A.M to 12:30 P.M
	A.P Food Technology & Food Processing	17-PSC (DR-P) of 2023 Dated: 15.05.2023	02:00 P.M to 05:00 P.M
05.04.2026 (Sunday)	Veterinary Assistant Surgeon	06-PSC (DR-P) of 2024 Dated: 14.11.2024	10:00 A.M to 12:00 Noon

(Signature)
06/02/26

(Sachin Jamwal) JKAS,

Controller of Examination,

J&K Public Service Commission.

(Signature)

Dated: 06.02.2026

No: PSC/Exam/Notice/2026/06

Copy to the:

1. Director Information & Public Relations J&K with the request to publish the notice in the leading dailies of the UT for atleast 03 consecutive days.
2. Additional Secretary (M/S), J&K PSC for information.
3. Pvt. Secretary to Chairman for kind information of Hon'ble Chairman, J&K PSC.
4. Pvt. Secretary to Member _____ for kind information of Hon'ble Member, J&K PSC.
5. ALR (S/V), J&K PSC.
6. PA to Secretary, J&K PSC for information.
7. PA to Controller of Examinations for information of the COE, J&K PSC.
8. Main file/Programme file.