

### JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

Website: http://jkpsc.nic.in email: coejkpsc2017@gmail.com

Jammu: 0191-2566533

Subject: Filling up of Gazetted Vacancies in various Govt. Medical Colleges in Health and Medical Education Department, 2023— Result of Written Test reg;

### Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

In pursuance of Rule 42 of J&K Public Service Commission (Conduct of Examinations) Rules, 2022as amended upto date read with Rule 31 and 44 of J&K Public Service Commission (Business & Procedure) Rules, 2021, the candidates as per **Annexure-A**, **B,C**, **D**, **E**, **F** and **G** to this notification are hereby declared to have qualified for the Oral Test/Viva Voce for the posts of **Epidemiologist-cum-Assistant Professor (Community Medicine)**, **Assistant Professor(s)** (Anatomy, ENT, Orthopedics, Community Medicine and **Dentistry)** in Health and Medical Education Department on the basis of their performance in the Written Test which was held on 29.10.2023. However, the discipline-wise Interview/Viva-voce schedule shall be notified separately.

#### Note:

- i. For checking the result, candidates are advised to access the official website of the Commission i.e. http://www.jkpsc.nic.in.
- ii. The candidature of candidates shown in Annexure to this notification is purely provisional. The documents of the candidates will be verified at the time of interview and in case any discrepancy with regard to age/qualification/experience and other eligibility conditions is noticed at the time of interview or thereafter, the candidate shall not be allowed to appear in the interview or where the candidate has already appeared in the interview, the candidature shall be deemed to have been cancelled ab-initio.
- iii. Only eligible candidates, possessing requisite qualification prescribed under rules, shall be allowed to appear in the Oral Test/Viva-Voce subject to the condition that they are within the prescribed age limit on the cut-off date.



iv. The candidates shall produce their original certificates/testimonials on the date of oral test/Viva-Voce.

This is subject to the outcome of writ petition, if any, pending disposal before any competent Court of Law.

(Anil Sharma) JKAS
Controller of Examinations
J&K Public Service Commission

Dated:25.04.2024

No.PSC/Ex-Secy/2023/61 Copy to the:-

- 1. Director, Information and Public Relations J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
- 2. Additional Secretary (M), J&K PSC Srinagar/Jammu.
- 3. P.S. to the Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- 4. P.S. to the Member, Shri \_\_\_\_\_\_ for information of the Hon'ble Member.
- 5. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
- 6. Incharge Website, J&K Public Service Commission, for uploading the same on the official website of the Commission(www.jkpsc.nic.in).
- 7. Main file/Stock file/Notice Board.

### Copy also to the:

- 1. Director Radio Kashmir Jammu/Srinagar. All India Radio Bhaderwah/Poonch
- 2. Director Doordarshan Kendra Jammu/Srinagar.

## ANNEXURE-A To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

### **GMC, ANANTNAG**

Community Medicine 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6300007
2	6300010
3	6300016
4	6300017
5	6300022
6	6300035

### Anatomy 28-PSC (DR-P) of 2023 dated 08.06.2023

	SNO	ROLLNO
	1	5400005
	2	5400015
	3	5400019
	4	5400020
	5	5400021

**ENT** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6200007
2	6200011
3	6200012
4	6200015
5	6200022

### Orthopaedics 35-PSC (DR-P) of 2023 dated 03.08.2023

	SNO	ROLLNO
	1	7200016
1000	2	7200022
	3`	7200029
	4	7200036
1000	5	7200037



### **Dentistry** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6000005
2	6000009
3	6000017
4	6000031
5	6000051

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# ANNEXURE-B To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024 GMC, BARAMULLA

Epidemiologist cum Assistant Professor (Community Medicine) 31-PSC (DR-P) of 2022 dated 30.12.2022

SNO	ROLLNO
1	6300007
2	6300010
3	6300016
4	6300024
5	6300035

Community Medicine 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO
1	6300007
2	6300010
3	6300016
4	6300017
5	6300035

Anatomy 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO
1	5400005
2	5400015
3	5400019
4	5400020
5	5400021

(Anil Sharma) JKAS

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# ANNEXURE-C To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

### **GMC, DODA**

Community Medicine 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO
1	6300004
2	6300006
3	6300007
4	6300014
5	6300016

# Epidemiologist cum Assistant Professor (Community Medicine) 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO
1	6300004
2	6300006
3	6300007
4	6300011
5	6300033

**ENT** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6200002
2	6200006
3	6200024
4	6200028
5	6200029

### Orthopaedics 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	7200001
2	7200004
3	7200014
4	7200023
5	7200049

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### **Dentistry** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6000001
2	6000005
3	6000009
4	6000024
5	6000051

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# ANNEXURE-D To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

### **GMC, HANDWARA**

Epidemiologist cum Assistant Professor (Community Medicine) 30-PSC (DR-P) of 2022 dated 30.12.2022

SNO	ROLLNO
1	6300007
2	6300010
3	6300016
4	6300024
5	6300035

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# ANNEXURE-E To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

### **GMC, KATHUA**

Epidemiologist cum Assistant Professor (Community Medicine)
31-PSC (DR-P) of 2022 dated 30.12.2022

SNO	ROLLNO
1	6300006
2	6300011
3	6300025
4	6300027
5	6300032

Community Medicine 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO	
1	6300006	
2	6300016	
3	6300025	
4	6300027	
5	6300032	

Anatomy 28-PSC (DR-P) of 2022 dated 08.06.2023

SNO	ROLLNO
1	5400009
2	5400012

**Dentistry** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO	
 1	6000001	
2	6000005	
3	6000009	
4	6000024	
5	6000051	

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# ANNEXURE-F To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024

### **GMC, RAJOURI**

Community Medicine 28-PSC (DR-P) of 2023 dated 08.06.2023

SNO	ROLLNO
1	6300006
2	6300007
3	6300016
4	6300025
5	6300027

# Epidemiologist cum Assistant Professor (Community Medicine) 28-PSC (DR-P) of 2023 dated 08.06.2023

SNO	ROLLNO
1	6300004
2	6300006
3	6300011
4	6300025
5	6300027

### Orthopaedics 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	7200007
2	7200011

### **Dentistry** 35-PSC (DR-P) of 2023 dated 03.08.2023

SNO	ROLLNO
1	6000001
2	6000005
3	6000009
4	6000024
5	6000051

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# ANNEXURE-G To Notification No. PSC/Exam/S/2024/15 Dated: 25.04.2024 GMC, UDHAMPUR

Epidemiologist cum Assistant Professor (Community Medicine) 30-PSC (DR-P) of 2022 dated 30.12.2022

SNO	ROLLNO
1	6300006
2	6300016
3	6300025
4	6300027
5	6300032

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