JAMMU AND K Solina Si website:http://jkpsc.nic.in email;kpscsecretary@gmail.com

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina Srinagar, Kashmir - 190001

Jammu: 0191-2566528 (f) 2566530 Srinagar: 0194-2312629 (f) 2312631

Subject: J&K Combined CompetitiveExamination 2022-Deployment of candidates for Medical Examinationthereof.

Notification No.PSC/Exam/S/2023/85 Dated:15.11.2023

In continuation to this office Notification No. PSC/Exam/2023/S/37 dated: 22.08.2023&PSC/Exam/S/2023/66 dated:16.10.2023, below mentioned candidates by order of their aggregate merit under EWS category, are directed to report for Medical Examination before the Medical Boards constituted/or to be constituted in GMC-Srinagar/Jammu, whichever Board the candidate may choose, for conduct of their Medical Examination as per proforma, in accordance with rules on the subject.

S.No	Roll No	Name of the Candidate	DOB	Total
1.	9507064	ParrayArsalanAhad	15-Nov-95	858.50
2.	9509362	FarhaZahoor	22-Jul-91	847.00
3.	9501379	Tawseef Ahmad Shah	20-Sep-92	842.50
4.	9519216	GaganSpolia	20-Dec-95	830.50
5.	9512425	Ajay Kumar	02-Jan-88	828.50

The candidates recommended for medical examination will have to pay a fee, as prescribed, before Medical check-up.

Note: Mere calling a candidate for Medical Examination shall not confer any right on him/her to be recommended for selection.

(Bashir Ahmad Dar) JKAS Secretary

J&K Public Service Commission Dated: 15.11.2023

No: PSC/Exam/CCE(M)/2022

Copy to the:-

- Commissioner/Secretary to Government, General Administration Department, Civil Secretariat, Srinagar/Jammu.
- Director, Information & Public Relation, Department of Information & Public Relation, J&K Govt., Srinagar/Jammu with the request to publish the notification in all the leading local dailies of Srinagar/Jammu.
- Principal GMC Jammu/Srinagarwith the request to conduct the Medical Examination of the candidates.
- Private Secretary to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
- Private Secretary to Member for information of _______, Hon'ble Member.
- 6. PA to Controller of Examinations, J&K Public Service Commission.
- 7. In-charge website, J&K Public Service Commission.
- Notice Board /Main file/Office file.