Roll No.

1[CCE.M]1

Philosophy-II (17)

Time : Three Hours

Maximum Marks: 300

INSTRUCTIONS

- (i) Answers must be written in English.
- (ii) The number of marks carried by each question is indicated at the end of the question.
- (iii) The answer to each question or part thereof should begin on a fresh page.
- (iv) Your answers should be precise and coherent.
- (v) The part/parts of the same question must be answered together and should not be interposed between answers to other questions.
- (vi) Candidates should attempt question nos. 1 and 5 which are compulsory and any three more out of the remaining questions, selecting at least one question from each section.
- (vii) If you encounter any typographical error, please read it as it appears in the text book.
- (viii) Candidates are in their own interest advised to go through theGeneral Instructions on the back side of the title page of theAnswer Script for strict adherence.

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Contd.

- (ix) No continuation sheets shall be provided to any candidate under any circumstances.
- (x) Candidates shall put a cross (X) on blank pages of Answer Script.
- (xi) No blank page be left in between answer to various questions.

SECTION-A

1. Write critical notes on any **three** of the following (200 words each) :

25×3=75

- (a) Communism as political ideology.
- (b) Satyagraha as means to political change.
- (c) Constitution as means to political action.
- (d) Immortality of Soul.
- Critically examine the view that Democracy is the best form of Government.
- Discuss the salient features of Socialism. Is it compatible with Democracy ? 50
- 4. What is philosophy according to Socrates ? How is it relevant to good life ? Discuss. 50

SECTION-B

- 5. Discuss any **three** of the following (200 words each) : $25 \times 3=75$
 - (a) Role of reason in religious faith.
 - (b) Immortality of Soul according to Hinduism.
 - (c) Religious tolerance as necessary condition for Secularism.
 - (d) Faith as necessary condition of religion.
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- 6. Critically discuss the nature of philosophy of religion. 50
- 7. Discuss the nature of Dhamma according to Buddhism. 50
- 8. State and discuss the basic principles of Islam. 50

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