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May-Oct: 0194-2312629 (f) 2312631-Srinagar
Nov-April: 0191-2566528 (f) 2566530-Jammu

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION
Resham Ghar Colony, Bakshi Nagar, Jammu

Subject: Conduct of Combined Competitive (Mains) Examination – 2016.

Notification No. PSC/Exam/2018/17
Dated:12.03.2018

In continuation to the Notification No.PSC/Exam/2018/15 dated:08.03.2018, It is hereby notified for the information of all concerned that the examination in the Urdu-II and Arabic-II, Dogri-II, Hindi-II, Punjabi-II, English-II, Kashmiri-II, Persian-II and Sanskrit-II of J&K Combined Competitive (Main) Examination, 2016 which were postponed vide Notice Dated: 07.03.2018 shall now be held as per schedule given below-

| Date/Day | Forenoon Session 10.00 A.M. to 01.00 P.M. | Afternoon Session 02.00 P.M. to 05.00 P. M. |
|--------------------------|--|---|
| (1) | (2) | (3) |
| 24.03.2018 (Saturday) | URDU – PAPER II | ARABIC – PAPER II DOGRI – PAPER II HINDI – PAPER II PUNJABI – PAPER II ENGLISH-PAPER II KASHMIRI – PAPER II PERSIAN - PAPER II SANSKRIT – PAPER II |

(The Centre & Venue of the Examination will remain same)

Note: This is without prejudice to the outcome of writ petition(s) pending before any Competent Court of Law.

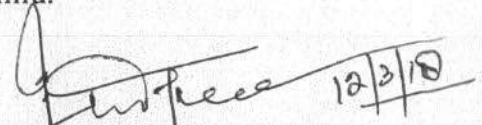
Sd/-
(Mohd Mumtaz Ali), KAS
Controller of Examinations,
J&K Public Service Commission,
Dated:12-03-2018

No: - PSC/Exam/KAS/10/2016

Copy to the:-

1. Commissioner/Secretary to Govt., General Administration Department, Civil Secretariat, Jammu.
2. Divisional Commissioners Jammu/Kashmir for information.
3. Deputy Commissioner (Jammu/Srinagar) for information and necessary action.

4. Director, Information Department, Jammu for publication of the notification in all the leading newspapers of Jammu/Srinagar for consecutive days.
5. Senior Superintendent of Police Jammu/Srinagar for information and necessary action.
6. Manager, Government Press, Jammu for publication of the notification in the next issue of Govt. Gazette.
7. P.S. to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
8. P.S. to Member, _____ for information of the Hon'ble Member.
9. PA to Secretary, J&K Public Service Commission.
10. In charge Camp Office, Srinagar for pasting the notice on the notice board.
11. Notice Board, J&K Public Service Commission, Jammu.
12. Stock file/Main file.

 12/2/18

(Sheetal Pandita), KAS
Assistant Controller of Examinations,
J&K Public Service Commission,