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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Solina, Srinagar -190009**

Addendum to Notification No. 05 PSC (DR-P) of 2017 dated:10.07.2017

In partial modification of Notification no. 05 PSC (DR-P) of 2017 dated: 10.07.2017 item no: 48 is added to the Notification as per details given here under, along with certain corrections in the age limit:

**Lecturer GMC Srinagar, in Health & Medical Education Department:**

Item No	Name of the Discipline	OM	RBA	SC	ST	ALC	SLC	Total
48	Orthopaedics	2	-	1	-	-	-	3

**Prescribed Qualification**

Item No	Name of the Discipline	Qualification & Experience
48	Orthopaedics	i) M.S. (Ortho). M.Ch (Ortho)/specialty board of Orthopaedics Surgery (USA) or equivalent qualification. ii) As Registrar/Tutor, Demonstrator/Tutor or a Senior Resident for a period of two years in a recognized Teaching Medical Institution recognized by the Medical Council of India or the University of Jammu/Kashmir. The teaching experience, if any gained before or during post-graduation studentship shall not be considered while determining the eligibility for the posts of lecturers.

Last date for submission of online applications = **12.08.2017**

Last date for submission of fee/bank challan = **14.08.2017**

Furthermore please read under "**age column**" at line no: 08" *From item no. "42 to 46" age bar age limit for all categories" instead of "item no. "43 to 47" age bar age limit for all categories."*

Sd/-

**(D.S.Katoch),KAS**

**I/C Secretary**

**J&K Public Service Commission**

No:-PSC/DR/Corrigendum/2017

Dated: 20/07/2017

Copy to the:

1. Commissioner/Secretary to Government, Health & Medical Education Department. This is with reference to letter No. ME/Gaz-154/2012 dt:15.06.2017 & ME/Gaz-187/2014-I dt:15.06.2017.
2. Director Information for favor of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.
4. Deputy Secretary/Under Secretary, J&K Public Service Commission.
5. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Private Secretary to Shri \_\_\_\_\_, Member, J&K Public Service Commission for information of the Member.
7. PA to Secretary, J&K Public Service Commission for information of the Secretary.
8. I/C Website for uploading the notice on website. One hard & one soft copy.
9. In-Charge Camp Office, Jammu.
10. Notice Board, J&K PSC, Jammu/ Srinagar.
11. Main file/Programme file.