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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject: Select List for the posts of Lecturer 10+2 (Punjabi) in School Education Department**

**Notification No. 13 – PSC (DR-S) of 2018**  
**Dated: 03.04.2018**

Whereas, the School Education Department referred 02 posts (OM:01 & RBA:01) of Lecturer in the discipline of Punjabi to the Public Service Commission for being filled up from amongst the suitable candidates; and

whereas, the Commission notified these posts vide Notification No. 09-PSC (DR-P) of 2016 dated 19.03.2016; and

whereas, in response to the above notification, **109** applications were received; and

whereas, the written test of the candidates for selection was conducted on 04.02.2018 in which **51** candidates appeared. The result of the written test was declared vide Notification No. PSC/Exam/2018/13 dated: 06.03.2018 in pursuance of Rule 32(a) of the J&K Public Service Commission (Conduct of Examinations) Rules, 2005 and Rule 40 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and 10 candidates were declared to have qualified the written test and called for interview; and

whereas, the interview of the shortlisted candidates was conducted on 22.03.2018 with the assistance of experts from outside the state.

Now, therefore, on the basis of the performance in the interview coupled with the weight-age accorded to the marks secured in written test in pursuance of Rule 51 of the J&K Public Service Commission (Business & Procedure) Rules, 1980 as amended from time to time and other related parameters, the merit of the candidates who have appeared in the interview is enclosed as **Annexure-“A”** to this Notification.

Consequent upon the above, the **select list** of the candidates against the available posts is given in **Annexure-B** to this Notification.

Further, the marks obtained by the candidates who appeared in the written examination on 04.02.2018 are given in **Annexure-C** to this notification for information of the candidates.

**Note:-**

1. The Commission reserves the right to have certificates/documents of the candidates verified, if it is at any stage found expedient to do so. The Select

List is purely provisional and is subject to the outcome of writ petitions pending before any competent Court of law.

**Sd/-**  
**(Sunita Anand), KAS**  
**Secretary**  
**J&K Public Service Commission**  
Dated: 03.04.2018

No. PSC/DR/Lect. Punjabi/2017

Copy to the:-

1. Commissioner/Secretary to Government, School Education Department, Civil Secretariat, Jammu.
2. Director General Information Department for favour of getting the notice published in at least two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.
4. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
5. Private Secretary to \_\_\_\_\_, Hon'ble Member, J&K Public Service Commission for information of the Hon'ble member.
6. I/C Website for uploading the notice on website.
7. In-Charge Camp Office, Srinagar.
8. Notice Board, J&K PSC, Jammu/Srinagar.
9. Main file/Programme file.

**Annexure-A**  
**(General Merit List)**

| S NO | NAME OF THE CANDIDATE | PARENTAGE         | ADDRESS                                     | MCAT | MARKS |
|------|-----------------------|-------------------|---|------|-------|
| 1.   | GURPREET SINGH SODHI  | JANAK SINGH SODHI | 99 SHALKOTE RAFIABAD BARAMULLA ROHAMA       | RBA  | 44.25 |
| 2.   | HARMEET KOUR          | GURCHARAN SINGH   | LANE NO.17 NEAR TRANSFORMER GREATER KAILASH | OM   | 56.50 |
| 3.   | JAGMOHAN SINGH        | RAJ SINGH         | VILLAGE NARDIBALA PO BALA MAIRA MANDRIAN    | RBA  | 45.50 |
| 4.   | KAMAL DEEP SINGH      | PRITHIPAL SINGH   | VILLAGE RANJIT PURA P/O GOLE GUJRAL JAMMU   | OM   | 59.50 |
| 5.   | PRAMJEET SINGH        | BHAGH SINGH       | 13 Tirboni Karnah                           | RBA  | 32.00 |
| 6.   | RAJBER SINGH SODHI    | S ICHPAL SINGH    | DHARAM GUND ARIPAL TRAL                     | RBA  | 51.00 |
| 7.   | RAJINDER SINGH        | TARLOCHAN SINGH   | CAMP GOLE GUJRAL P/O GOLE GUJRAL JAMMU      | OM   | 56.50 |
| 8.   | RISHA KUMARI          | TARLOK SINGH      | house no 670 main road digiana jammu        | OM   | 56.50 |
| 9.   | SATINDER SINGH        | JANGBAHADUR SINGH | chandoosa baramulla Wagoora                 | RBA  | 52.00 |
| 10.  | UMANDEEP KOUR         | S TRILOK SINGH    | DIVER TRAL TRAL                             | OM   | 52.00 |

**Annexure- B (Select List)**

| S NO                               | BD NO | NAME             | PARENTAGE         | ADDRESS                                   | MERIT |
|------------------------------------|-------|------------------|-------------------|---|-------|
| <b>SELECT LIST OF OPEN MERIT</b>   |       |                  |                   |   |       |
| 1.                                 | 4     | KAMAL DEEP SINGH | PRITHIPAL SINGH   | VILLAGE RANJIT PURA P/O GOLE GUJRAL JAMMU | 59.50 |
| <b>SELECT LIST OF RBA CATEGORY</b> |       |                  |                   |   |       |
| 1.                                 | 9     | SATINDER SINGH   | JANGBAHADUR SINGH | CHANDOOSA BARAMULLA WAGOORA               | 52.00 |

E&amp;OE

**Sd/-**  
**(Sunita Anand), KAS**  
**Secretary**  
J&K Public Service Commission