

JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION Solina, Srinagar – 190009

Subject: Conduct of the J&K Combined Competitive (Preliminary) Examination, 2018- Issuance of revised Admit Cards thereof;

Notice **Dated:03.09.2018**

The J&K Public Service Commission will be conducting the J&K Combined Competitive (Preliminary) Examination-2018, at already notified Centres/Venues, on **16.09.2018.** The Commission has uploaded the revised e-Admit Card, *inter-alia* mentioning the rescheduled date of examination, for the convenience of the admitted candidates on the Commission's Web-site i.e. http://www.jkpsc.nic.in. The candidates are advised to download their e-Admit Card for the Examination and take a printout thereof. The admitted candidates will have to produce the printout of their e-Admit Card(s) at the respective allotted Venue(s) for appearing in the Examination. Candidates should carry proof of the identity such as Aadhar Card, Identity Card or Voter Card or Passport or Driving License along with the e-Admit Card to the Examination Venue.

Candidates are advised to take a printout of e-Admit Card well in advance to avoid last minute rush. "**Important Instructions to the Candidates**" must be read carefully by the candidates. In case of any discrepancy noticed in the e-Admit Card, the same shall be communicated to the J&K Public Service Commission immediately at email id: shazkhan.123@gmail.com, latest by 10th of September, 2018 to enable the Commission to take a decision in the matter.

It may also be noted that entry into the Examination Venue shall be closed 10 minutes after the scheduled commencement of the Examination i.e. 10:10 AM for the Forenoon Session and 02:10 PM for the Afternoon Session. No candidate shall be allowed the entry into the Examination Venue after closure of the entry.

Candidates are also advised to bring **Blue/Black Ball Point Pen** as the candidates shall be required to fill the OMR Answer Sheet/ Attendance List with **Blue/Black Ball Point Pen** only.

Candidates may submit representation(s), if any, on the questions asked in the Question Paper(s) of this Examination to the Commission during the period from 17th to 19th of September, 2018 after which no representation shall be accepted by the Commission.

Note: Candidate(s) shall not be allowed to appear at any other Examination Venue except the Examination Venue mentioned in the e-Admit Card. stipulation contained in the advertisement **Notification** No.PSC/Exam/2018 /38 dated:25.05.2018 mentioning in explicit terms that "Option for allotment of centre once exercised by a candidate shall be final and shall not be subject to any change at any cost" is hereby reiterated.

Mobile phones (even in switched off mode), pager or any electronic equipment or programmable device or storage medica like pen drive, smart watches etc, or camera or Bluetooth devices or any other equipment or related accessories either in working or switched off mode capable of being used as a coomunication device are banned inside the Examination Hall. Any infringement of these instructions shall entail disciplinary action against the concerned candidate(s) including debarment from future Examination/ Selection.

Valuable/costly items and bags are also not allowed inside the Examination Venue.

(Khalid Majeed) KAS

Dated: 03.09.2018

Controller of Examinations,

J&K Public Service Commission

No:- PSC/Exam/KAS(Pre)/2018

Copy to the: -

- 1. Director Information J&K Government, with the request to publish the notice in two local leading dailies of Srinagar/Jammu.
- 2. Director Doordarshan Kendra Srinagar/Jammu/Ladakh for telecasting the same for atleast three consecutive days.
- 3. Director Radio Kashmir, Srinagar/Jammu/Leh for broadcasting the same for atleast three consecutive days.
- 4. DCoE/ACoE, J&K Public Service Commission.
- 5. Pvt. Secretary to Chairman for information of the Hon'ble Chairman, J&K **Public Service Commission**
- 6. P.A to Secretary, J&K Public Service Commission.
- 7. I/C Website for uploading the notice on the website.
- 8. I/C Camp Office, Jammu for displaying the notice on the Notice Board of the Commission.
- 9. Main File.