



**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject: Written Test for the post of Lecturer (10+2) Physics –  
Result thereof.**

**Notification No. PSC/Exam/2017/19**  
**Dated: 08.04.2017**

In pursuance of Rule 32 of J&K Public Service Commission (Conduct of Examinations) Rules, 2005 read with Rule 40 of J&K Public Service Commission (Business & Procedure) Rules, 1980, the candidates as per Annexure-A to this notification are hereby declared to have qualified for the Oral Test for the posts of Lecturer 10+2 Physics in School Education Department on the basis of their performance in the Written Test which was held on 05.06.2016.

**Note:**

- i. The candidature of candidates shown in Annexure –A is purely provisional;
- ii. Only eligible candidates possessing requisite qualification prescribed under rules shall be allowed to appear in the Oral Test subject to the condition that they are within the prescribed age limit on the cut off date.
- iii. Candidates possessing Degrees through distance mode shall have to produce a proof of having degree within a purview of Government Order No. 252-HE of 2012 dated: 30.05.2012 from Competent Authority of the concerned University.
- iv. The candidates shall produce their original certificates/testimonials on the date of oral test.
- v. Oral Test/Interview of the eligible candidates shall be held w.e.f **18.04.2017**. The final and detailed Oral Test/interview schedule will be notified separately.

This is subject to the outcome of any writ petition pending disposal before any competent Court of Law.

The result is also available on Commissions official website i.e. <http://www.jkpsc.nic.in>.

Sd/-

**(Shakeel ul Rehman)**  
**Secretary & Controller of Examinations**  
**J&K Public Service Commission**

Dated: 08.04.2017

No. PSC/Ex-Secy/ /2017

Copy to the:

1. Director Information J&K Govt. Jammu for favour of getting the notification published in all local leading dailies of Srinagar/Jammu.
2. General Manager, Govt. Press, Jammu for publication of notification in the next Govt. Gazette.
3. Pvt. Secretary to Chairman for information of the Hon'ble Chairman, J&K Public Service Commission
4. Pvt. Secretary to Member, PSC Sh. \_\_\_\_\_ for information of the Hon'ble Member.
5. I/C Website for uploading the notice on the website.
6. I/C Camp Office, Srinagar for displaying the Result on the Notice Board of the Commission.
7. Main File/ Notification file.

Annexure-A to Notification No: PSC/Exam/2017/19 dated 08.04.2017, list of candidates qualified for oral test for the post Lecturer 10+2 Physics in School Education Department.

SNo	Roll No	SNo	Roll No	SNo	Roll No	SNo	Roll No	SNo	Roll No
1	3400001	44	3400169	87	3400395	130	3400777	173	3400990
2	3400005	45	3400189	88	3400404	131	3400779	174	3400992
3	3400006	46	3400190	89	3400410	132	3400787	175	3400996
4	3400027	47	3400201	90	3400421	133	3400789	176	3400997
5	3400030	48	3400214	91	3400449	134	3400793	177	3400999
6	3400031	49	3400225	92	3400455	135	3400794	178	3401000
7	3400032	50	3400236	93	3400457	136	3400797	179	3401009
8	3400039	51	3400239	94	3400460	137	3400798	180	3401031
9	3400052	52	3400242	95	3400469	138	3400804	181	3401035
10	3400058	53	3400243	96	3400478	139	3400809	182	3401039
11	3400059	54	3400253	97	3400501	140	3400817	183	3401044
12	3400061	55	3400255	98	3400562	141	3400823	184	3401050
13	3400068	56	3400262	99	3400574	142	3400834	185	3401062
14	3400069	57	3400263	100	3400587	143	3400842	186	3401065
15	3400073	58	3400267	101	3400590	144	3400846	187	3401070
16	3400074	59	3400268	102	3400596	145	3400848	188	3401071
17	3400075	60	3400273	103	3400620	146	3400851	189	3401073
18	3400081	61	3400274	104	3400626	147	3400856	190	3401077
19	3400085	62	3400282	105	3400639	148	3400859	191	3401078
20	3400086	63	3400285	106	3400650	149	3400865	192	3401079
21	3400088	64	3400287	107	3400662	150	3400874	193	3401081
22	3400091	65	3400304	108	3400665	151	3400879	194	3401085
23	3400093	66	3400312	109	3400667	152	3400886	195	3401086
24	3400106	67	3400315	110	3400691	153	3400887	196	3401090
25	3400113	68	3400318	111	3400693	154	3400888	197	3401093
26	3400117	69	3400325	112	3400700	155	3400899	198	3401094
27	3400119	70	3400327	113	3400701	156	3400907	199	3401103
28	3400120	71	3400331	114	3400702	157	3400911	200	3401104
29	3400125	72	3400333	115	3400705	158	3400915	201	3401108
30	3400126	73	3400335	116	3400710	159	3400917	202	3401109
31	3400127	74	3400337	117	3400723	160	3400938	203	3401112
32	3400130	75	3400338	118	3400726	161	3400940	204	3401114
33	3400133	76	3400340	119	3400727	162	3400942	205	3401119
34	3400134	77	3400341	120	3400731	163	3400944	206	3401129
35	3400135	78	3400342	121	3400747	164	3400945	207	3401142
36	3400136	79	3400344	122	3400750	165	3400948	208	3401143
37	3400138	80	3400350	123	3400751	166	3400952	209	3401144
38	3400139	81	3400351	124	3400753	167	3400953	210	3401150
39	3400144	82	3400365	125	3400754	168	3400957	211	3401155
40	3400153	83	3400372	126	3400760	169	3400961	212	3401156
41	3400157	84	3400384	127	3400764	170	3400964	213	3401159
42	3400161	85	3400386	128	3400770	171	3400977	214	3401166
43	3400164	86	3400390	129	3400776	172	3400988	215	3401171

Annexure-A to Notification No: PSC/Exam/2017/19 dated 08.04.2017, list of candidates qualified for oral test for the post Lecturer 10+2 Physics in School Education Department.

SNo	Roll No	SNo	Roll No	SNo	Roll No	SNo	Roll No	SNo	Roll No
216	3401173	241	3401296	266	3401390	291	3401471	316	3401545
217	3401176	242	3401299	267	3401399	292	3401472	317	3401546
218	3401177	243	3401308	268	3401401	293	3401473	318	3401550
219	3401178	244	3401313	269	3401411	294	3401474	319	3401552
220	3401181	245	3401315	270	3401413	295	3401478	320	3401553
221	3401182	246	3401320	271	3401416	296	3401482	321	3401555
222	3401187	247	3401321	272	3401417	297	3401484	322	3401557
223	3401188	248	3401322	273	3401418	298	3401487	323	3401564
224	3401190	249	3401334	274	3401420	299	3401491	324	3401566
225	3401193	250	3401335	275	3401423	300	3401492	325	3401569
226	3401198	251	3401337	276	3401425	301	3401494	326	3401573
227	3401210	252	3401339	277	3401430	302	3401496	327	3401574
228	3401214	253	3401343	278	3401431	303	3401497	328	3401575
229	3401219	254	3401344	279	3401434	304	3401507	329	3401580
230	3401223	255	3401345	280	3401435	305	3401515	330	3401586
231	3401230	256	3401360	281	3401436	306	3401516	331	3401587
232	3401239	257	3401368	282	3401442	307	3401521	332	3401588
233	3401244	258	3401369	283	3401444	308	3401523	333	3401591
234	3401247	259	3401373	284	3401446	309	3401524	334	3401603
235	3401263	260	3401381	285	3401448	310	3401525	335	3401604
236	3401269	261	3401382	286	3401452	311	3401527	336	3401608
237	3401278	262	3401384	287	3401455	312	3401533	337	3401610
238	3401281	263	3401385	288	3401457	313	3401535		
239	3401288	264	3401386	289	3401460	314	3401540		
240	3401291	265	3401388	290	3401462	315	3401542		

E&OE

**Sd/-**  
**(Shakeel ul Rehman)**  
**Secretary & Controller of Examinations**  
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