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May-Oct: 0194-2312629 (f) 2312631-Srinagar  
Nov-April: 0191-2566528 (f) 2566530-Jammu

**JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION**  
**Resham Ghar Colony, Bakshi Nagar, Jammu**

**Subject:- Assistant Engineer (Accounts) Departmental Examination, 2016-17**

**Notification No:- PSC/Ex-2017/73**  
**DATED: 06.12.2017**

It is notified for the information of all the concerned that the Assistant Engineer (Accounts) Departmental Examination 2016-17, will be conducted as per the date sheet given below:-

Day and Date	Paper	Time
Monday, 18.12.2017	I (Part-A)	11.00. A.M to 12.30. AM.
Tuesday, 19.12.2017	I (Part-B)	11.00. A.M to 02.00. P.M.
Wednesday, 20.12.2017	II	11.00. A.M to 02.00. PM.

**Venue:-**

**Jammu : J&K PSC Examination Hall, Resham Ghar Colony, Bakshi Nagar, Jammu.**

**Srinagar : J&K PSC Examination Hall, Solina, Srinagar.**

**(Sheetal Pandita) KAS**

**Assistant Controller of Examinations,  
J&K Public Service Commission**

No: PSC/Exam/AE(Acctt)/2016-17

Dated: 06.12.2017.

Copy to the:-

1. Principal Secretary/Commissioner/Secretary to Govt. PWD/PDD/R&B/PHE/I&FC Department, Civil Secretariat, Jammu.
2. Chief Engineer, PHE/PDD/I&FC/R&B/Rural Electrification/Planning & Design/Construction, Jammu/Srinagar.
3. Director, Information Department, Jammu for publication of the notification in the leading newspapers of Jammu/Srinagar for three consecutive days.
4. Manager, Government Press, Jammu/Srinagar for publication of the notification in the next issue of Govt. Gazette.
5. Deputy Secretary/Exam/Adm/Under Secretary (Exam) J&K PSC.
6. P.S. to Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
7. P.S. to Member, Sh. \_\_\_\_\_ for information of the Hon'ble Member. \_\_\_\_\_
8. P.A. to Secretary J&K Public Service Commission.
9. P.A. to Controller of Examinations J&K Public Service Commission.
10. In charge Computerization, J&K Public Service Commission.
11. In charge Camp Office, Srinagar for pasting the notice on the notice board.
12. Notice Board, J&K Public Service Commission, Jammu.
13. Main File/Stock File.