



## **JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION** **SOLINA, SRINAGAR.**

**NOTIFICATION NO: 08- PSC (DR-P) OF 2017**

**DATED: 18-09-2017**

Applications through online mode are invited from the permanent residents of Jammu & Kashmir State possessing the prescribed academic/professional qualifications and age for the posts of **Assistant Town Planner in Housing & Urban Development Department** of the State as per the category-wise break-up tabulated below: -

### **IMPORTANT**

- The Commission has developed an online Application Form for the Direct Recruitment posts. The Application Form together with instructions for filling up the Application Forms will be available at the website of the Commission from **20.09.2017**.
- Candidates are advised to go through the instructions and all the eligibility conditions prescribed for the post before filing the online Application Form.
- Last date for filing of online Application complete in all respects is **20.10.2017**.
- Last date for submission of **fee /bank challan** is **26.10.2017**.
- Candidates will also be required to submit a hard copy of the downloaded online application form alongwith the bank challan duly/e-receipt and the other requisite documents as and when demanded by the Commission.

- a) The posts carry the pay scale of **Rs.9300-34800 with Grade Pay of Rs.5200**  
b) Date of commencement for submission of online applications = **20.09.2017**  
c) Last date for submission of online applications = **20.10.2017**  
Last date for submission of fee/bank challan = **26.10.2017**

#### **Assistant Town Planner in Housing & Urban Development Department;**

Item No.	Name of the Discipline	OM	RBA	SC	ST	ALC	SLC	Total
61	Assistant Town Planner	01	01	01	-	-	-	03

### **1. Prescribed Qualification**

Item No.	Essential Qualification
61	Bachelors Degree in Architecture/AMITP. OR Post Graduate Diploma in Town and Country Planning from a recognized Institute or its equivalent as also recognised by the Institute of Town Planners. OR Degree in Town and Country Planning or its equivalent from a recognised Institute/University as also recognised by the Institute of Town Planners

### **2. Age as on 1<sup>st</sup> January 2017:**

- Minimum: = 18 Years  
Maximum: = 40 Years  
Candidates in Govt. Service: = 40 Years  
Physically Challenged candidates: = 42 years  
Candidates belonging to RBA/SC/ST/ALC/SLC categories: = 43 years  
Ex-serviceman: = 48 years

### **3. Scheme of Selection:**

All applicants must fulfill the essential requirements of the post and other conditions stipulated in the advertisement. They are advised to satisfy themselves before applying that they possess the qualifications prescribed for the post. No enquiry for advice as to the eligibility will be entertained.

- (i) The prescribed qualifications are the minimum and mere possession of the same does not entitle candidates to be called for interview. Further, the summoning of candidates for interview shall convey no assurance, whatsoever, that they will be selected. Appointment order of the selected candidates will be issued by the Govt in accordance with the availability of vacancies.
- (ii) A written test shall be conducted and the marks/points obtained by the participating candidates shall be apportioned proportionately against the marks earmarked for written test in the selection criteria. On the basis of merit obtained by the candidates in the written Examination an oral test will be conducted which may be restricted as under:-

i	For 1-5 post	Five times the number of posts
ii	For 6-10 posts	Four times the number of posts subject to a minimum of 25.
iii	For exceeding 10 posts	Three times subject to a minimum of 40.

Thereafter, merit list will be prepared on the basis of merit obtained in the written and oral test in conformity with the criteria laid down under Rule 51 of J&K Public Service Commission (Business & Procedure) Rules, 1980.

Provided further that the candidate(s) who have secured marks equal to those secured by the last candidate, shall also be called for the Interview over and above the number of candidates short listed for oral test.

**4. Examination Fee:**

After successful submission of the form online, a challan will be generated indicating the basic details of the candidate which inter-alia shall indicate the amount of fee to be deposited in the J&K Bank branch as given below:-

General Category	=	Rs.805.00
Reserved Categories	=	Rs.405.00

The total amount of fee payable shall include Rs.05/- as service charges of the J&K Bank.

**5. Centre of Examination:**

- The Examination will be held at different centres located in Srinagar and Jammu cities.
- The allotment of centres shall be at the sole discretion of the Commission and once a centre is allotted to a candidate, request for change of centre will neither be entertained nor will the Commission respond to request for change of centre.

**6. The necessary instructions regarding filling up of online applications are given herein below:-**

- Candidates are required to apply online through the website ([www.jkpsc.nic.in](http://www.jkpsc.nic.in)) of the Commission. No other means/ mode of application shall be accepted.
- Applicants are first required to go to the JKPSM website ([www.jkpsc.nic.in](http://www.jkpsc.nic.in)) and click on the link "Online Application".
- An "APPLY" button on the window of the computer will appear and the candidates will click on the APPLY button against the post he/she is eligible.
- On clicking "APPLY" button, an instruction window will appear. Candidates should read instructions carefully before clicking on "APPLY" button at the bottom of the webpage.
- On clicking "APPLY" button, the system will ask the candidate to fill in the personal details.
- The candidate shall also be required to upload the images of recent photograph and signature. Photograph image must mention the date in which it is taken.
- ✓ **Size of the photograph (passport size) and signature must be between 10kB to 20kB in \*.jpeg or \*.jpg only.**
- By clicking on "SUBMIT" button at bottom of the page, it will display all facts/particulars that a candidate may have mentioned while filling up the necessary fields.
- Once the candidate is satisfied about the filled in details, then, he or she may click on "SUBMIT" button to finally push the data into server with successful submission report, which he or she can print. In case, a candidate feels that the fields/data filled are/is wrong then he or she will be required to edit the details by pressing the EDIT button, until he or

she is satisfied about the correctness of the information required to be filled in the desired fields.

- ix. Application once submitted cannot be edited.
- x. On successful submission of the online application, a window will open **with a link to print e-challan and application form.**
- xi. The candidate should take a printout of the fee payment challan and can deposit fees in any of the branches of Jammu and Kashmir Bank in the designated account number only printed on the e-challan. A counterfoil copy of the application fee payment e-challan duly authenticated by the bank with (a) branch name & code no and (c) date of deposit filled by the branch official shall be enclosed with the hard copy to be submitted in the office of the Commission alongwith other requisite documents as and when demanded by the Commission.
- xii. Submission of fee payment challan shall not be accepted/entertained after cut-off date fixed for the advertisement Notification.
- xiii. Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.

#### **7. Action against candidates found guilty of misconduct: -**

Candidates are advised that they should not furnish any particulars that are false or suppress any material information. While submitting hard copy of the application in the Commission, candidates are warned that they should, in no case, alter or otherwise temper with any entry in a document or its attested/certified copy submitted by them, nor should they submit a tampered/fabricated document. If there is any inaccuracy or discrepancy between two or more such documents or their attested/certified copies, an explanation regarding this discrepancy should be furnished.

A candidate who is, or has been, declared by the Commission, to be guilty of:

- i. obtaining by wrongful support of his/her candidature by any means, or
- ii. impersonating, or
- iii. procuring impersonation by any person, or
- iv. submitting fabricated documents or documents which have been tampered with or
- v. making statements which are incorrect, or false or suppressing material information, or
- vi. resorting to any other irregular or improper means in connection with his/her candidature for the selection, or
- vii. using unfair means during the test, or
- viii. writing irrelevant matter including obscene language or pornographic matter, in the script(s), or
- ix. misbehaving in any other manner in the examination hall, or
- x. harassing or doing bodily harm to the staff employed by the Commission for the conduct of their test, or
- xi. attempting to commit or, as the case may be, abetting the Commission of all or any of the acts specified in the foregoing clauses may, in addition to rendering himself/herself liable to criminal prosecution, shall be liable;
  - (a) to be debarred by the Commission for appearing in the examination, and/or
  - (b) to be debarred either permanently or for a specified period:
    - (i) By the Commission from any examination or selection held by them.
    - (ii) By the State Government from any employment under them.

**Sd/-**  
**(Sunita Anand), KAS**  
**Secretary**  
**J&K Public Service Commission**

No: PSC/DR/Asst.Town Planner/14/2017

Dated: 18.09.2017

Copy to the:

1. Secretary to Government, Housing & Urban Development Department Civil Secretariat, Srinagar.  
This is with reference to letter No.HUD/Arch/16/2015 dated 12.07.2017.

2. Director Information, Srinagar for favor of getting the notice published in atleast two local leading English dailies of Srinagar/Jammu.
3. General Manager, Govt. Press, Srinagar for publication in extra ordinary issue of the Gazette.
4. Deputy Secretary/Under Secretary, J&K Public Service Commission.
5. Pvt. Secretary to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
6. Private Secretary to Shri \_\_\_\_\_, Member, J&K Public Service Commission for information of the Member.
7. PA to Secretary, J&K Public Service Commission for information of the Secretary.
8. I/C Website for uploading the notice on website. One hard & one soft copy.
9. In-Charge Camp Office, Jammu.
10. Notice Board, J&K PSC, Jammu/ Srinagar.
11. Main file/Programme file.