



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

1

NAME:

SHRIKANT BALASAHEB SUSE

PARENTAGE:

BALASAHEB KASHINATH SUSE

VENUE:

J&K PSC Examination Hall,  
Solina, Srinagar.



*Sitane*

### PAPERS OFFERED

A

B

C

D

E

F

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO   
NAME:   
PARENTAGE:   
VENUE:



### PAPERS OFFERED

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

4

NAME:

FAZ LUL HASEEB

PARENTAGE:

FAROOQ AHMAD PEER

VENUE:

J&K PSC Examination Hall,  
Resham Ghar Colony, Jammu.



23-05-2017

Haseeb

### PAPERS OFFERED

A

B

C

D

E

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

5

NAME:

DOIFODE SAGAR DATTATRAY

PARENTAGE:

DOIFODE DATATTARAY SAMBHAJI

VENUE:

J&K PSC Examination Hall,  
Resham Ghar Colony, Jammu.



### PAPERS OFFERED

A

B

D

F

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.



# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in> )

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

6

NAME:

AVNY LAVASA

PARENTAGE:

ASHOK LAVASA

VENUE:

*J&K PSC Examination Hall,  
Resham Ghar Colony, Jammu.*



### PAPERS OFFERED

A

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

8

NAME:

SACHIN KUMAR VAISHY

PARENTAGE:

ANIL KUMAR VAISHY

VENUE:

J&K PSC Examination Hall,  
Resham Ghar Colony, Jammu.



### PAPERS OFFERED

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
--------------------------	--------------------------	--------------------------	-------------------------------------	--------------------------	--------------------------	--------------------------

D

F

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.





# JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION, JAMMU.

( <http://www.jkpsc.nic.in>)

## ADMIT CARD

Name of the Examination : INDIAN ADMINISTRATIVE SERVICES (PROBATIONERS) DEPARTMENTAL EXAMINATION, 2021

ROLLNO

9

NAME:

RAHUL YADAV

PARENTAGE:

VIJAY PAL SINGH

VENUE:

J&K PSC Examination Hall,  
Resham Ghar Colony, Jammu.



16-07-2016

*Rahul*

### PAPERS OFFERED

A

B

D

F

CONTROLLER OF EXAMINATIONS  
J&K PUBLIC SERVICE COMMISSION.

### DATE SHEET

DAY & DATE	PAPER	TIME
Monday, 08.03.2021	A	10.30 A.M. to 01.30 P.M.
Tuesday, 09.03.2021	B	10.30 A.M. to 01.30 P.M.
Wednesday, 10.03.2021	C	10.30 A.M. to 01.30 P.M.
Friday, 12.03.2021	D	10.30 A.M. to 01.30 P.M.
Monday, 15.03.2021	E	10.30 A.M. to 01.30 P.M.
Tuesday, 16.03.2021	F(i)	10.30 A.M. to 11.30 A.M.

#### NOTE

1. THE CANDIDATES SHALL NOT BE ALLOWED TO CARRY MOBILE PHONES OR ANY OTHER ELECTRONIC DEVICES IN THE EXAMINATION HALL.
2. THE CANDIDATES ARE ALSO ADVISED NOT TO DISCLOSE THEIR IDENTITY BY WRITING NAME OR ANY OTHER IDENTIFICATION MARK IN THE ANSWER BOOK WHICH SHALL TENTAMOUNT TO USE OF UN-FAIRMEANS AND WILL BE PUNISHED UNDER THE J&K PSC (CONDUCT OF EXAMINATION), RULES 2005.
3. FURTHER THE CANDIDATES ARE ADVISED TO CROSS ALL BLANK SHEETS OF ANSWER BOOKS WITH RED INK BEFORE HANDING OVER THE ANSWER BOOK TO THE CONCERNED INVIGILATOR.
4. CANDIDATES SHOULD NOT WRITE ANYTHING ON THIS ADMIT CARD.
5. CANDIDATES ARE REQUIRED TO DOWNLOAD A PROFORMA FOR UNDERTAKING REGARDING COVID-19 FROM OFFICIAL WEBSITE, FILL-UP & SUBMIT THE SAME AT THE VENUE OF THE EXAMINATION BEFORE ENTERING THE EXAMINATION HALL.