

[Total No. of Pages : 3

Roll No _____

1(CCE-M)4

PHILOSOPHY-II

[17]

Time : 3 Hours

Maximum Marks : 300

INSTRUCTIONS

- i) Answer must be written in English.
- ii) The number of marks carried by each question is indicated at the end of the question.
- iii) The answer to each question or part thereof should begin on a fresh page.
- iv) Your answer should be precise and coherent.
- v) The part/parts of the same question must be answered together and should not be interposed between answers to other questions.
- vi) Candidates should attempt question nos 1 and 5 which are Compulsory and any three more out of the remaining questions selecting at least one from each section.
- vii) If you encounter any typographical error, please read it as it appears in the text book.
- viii) Candidates are in their own interest advised to go through the General Instructions on the back side of the title page of the Answer Script for strict adherence.

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(1)

Turn Over
Turn over

ix) No continuation sheets shall be provided to any candidate under any circumstances.

x) Candidates shall put a cross (X) on blank pages of answer Script.

xi) No blank page be left in between answer to various questions.

xii) No programmable calculator is allowed.

xiii) No stencil (With different markings) is allowed.

SECTION-A

1. Write short notes on any three of the following: (3×20=60)

- Theocracy
 - Salient features of socialism
 - Constitutionalism as a means of empowerment
 - Philosophy and the conceptual contestations
- Discuss the view that Indian philosophy is predominantly metaphysical whereas western philosophy is epistemological. (60)
 - Critically examine the philosophical insights behind rights and duties in Indian constitution. (60)
 - Analyse hierarchical nature of Indian tradition and equality as the feature of modernity. (60)

SECTION-B

5. Write short notes on any three of the following: (3×20=60)

- Write a note on dharma as sense of right action

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(2)

b) Analyse reason and faith as the foundations of religions.

c) Discuss liberation and the problem of evil.

d) Can conversion resolve religious problems? Discuss.

6. Discuss secularism in India. (60)

7. State and examine the ritual, Mythological and Philosophical features of religions. (60)

8. Explain critically the relationship between Islam and Sufism. (60)



[Handwritten scribbles in blue ink, possibly representing a student's answer or signature.]

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(3)