

**1[CCE.M]1**

**Philosophy-I**

**(17)**

Time : Three Hours

Maximum Marks : 300

**INSTRUCTIONS**

- (i) Answers must be written in English.
- (ii) The number of marks carried by each question is indicated at the end of the question.
- (iii) The answer to each question or part thereof should begin on a fresh page.
- (iv) Your answers should be precise and coherent.
- (v) The part/parts of the same question must be answered together and should not be interposed between answers to other questions.
- (vi) Candidates should attempt question nos. **1** and **2** which are compulsory and any **three** more out of the remaining questions, selecting at least **one** question from each section.
- (vii) If you encounter any typographical error, please read it as it appears in the text book.
- (viii) Candidates are in their own interest advised to go through the General Instructions on the back side of the title page of the Answer Script for strict adherence.

- (ix) No continuation sheets shall be provided to any candidate under any circumstances.
- (x) Candidates shall put a cross (X) on blank pages of Answer Script.
- (xi) No blank page be left in between answer to various questions.
1. Write short notes on any **three** of the following :  $25 \times 3 = 75$
- (a) Leibnitz's doctrine of *monads*.
- (b) Descartes' 'I think therefore I am'.
- (c) Pragmatic theory of truth.
- (d) Perception as the only source of knowledge.
- (e) Kant's idea of Synthetic-a-priori.
2. Write short notes on any **three** of the following :  $25 \times 3 = 75$
- (a) Sāṅkhya notion of Prakriti.
- (b) Jaina Theory of Syādvāda.
- (c) Charvaka rejection of inference.
- (d) Rāmānuja's idea of Advaita.
- (e) Buddhist notion of Self.

#### SECTION–A

3. State and discuss Hume's rejection of Causation. 50
4. Why metaphysical propositions are meaningless according to Logical Positivists ? 50
5. Critically examine Husserl's phenomenology. 50
6. State and discuss Plato's Doctrine of Ideas. 50

#### SECTION–B

7. State and discuss Shankara's Doctrine of Brahman. 50
8. Explain the difference between 'Purusa' and 'Jiva' according to Sāṅkhya. 50
9. Discuss Charvaka rejection of Self. 50
10. State and discuss Nyāya conception of Padārtha. 50